**ANNEX 3**

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RIC Form No. 02

Series of 2019

**2019 REGIONAL INVENTION CONTESTS AND EXHIBITS**

**For Region \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**W A I V E R**

**KNOWN ALL MEN BY THESE PRESENTS:**

That I/WE, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ contestant/s in the **Regional Invention Contest** with the entry, entitled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Patent/UM/ID Registration No. \_\_\_\_\_\_\_\_\_\_\_\_\_ under the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Invention, Utility Model, Industrial Design and Creative Research) category* hereby state that I/we are aware of all the rules and regulations set forth in the Contest.

By virtue hereof, I/we shall abide by the decision of the Panel of Judges and hereby waive whatever cause of action which I/we have or may hereafter have against the members of the Panel of Judges, the Department of Science and Technology Regional Office (DOST RO), the Technology Application and Promotion Institute (TAPI) and their employees that may arise from or relative to the conduct, results, etc. of the Contest.

**IN WITNESS WHEREOF,** I/we have hereunto set our hands on this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019 at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\* For Group work, all members must sign.** Contestant/s\*

Signed in the presence of:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witness Witness

Address: Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_ 2019, at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Philippines, affiant \_\_\_\_\_\_\_\_\_\_\_, exhibiting his proof of identity as above stated.

Doc. No.: \_\_\_\_\_\_\_\_

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Book No.:\_\_\_\_\_\_\_\_

Series of 2019

**Note: *Please submit this form together with the accomplished entry form to the Host DOST Regional Office not later than 5:00 p.m., on the Deadline of Submission of Entries.***